

This page may be printed and filled out by hand

**USAG Florida Qualifier Competition Entry Form**  
FOR INVITATIONALS

Club Name \_\_\_\_\_ USAG Club # \_\_\_\_\_

Club Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

|    |                   |            |                  |
|----|-------------------|------------|------------------|
|    | COACHES ATTENDING | USAG Pro # | Safety Exp. Date |
| 1. | _____             | _____      | _____            |
| 2. | _____             | _____      | _____            |
| 3. | _____             | _____      | _____            |

**COPY THIS  
FORM AS  
NEEDED**

Use one form per level

List athletes in order by birthday – youngest to oldest

CIRCLE LEVEL            2        3        4        5        6        PO    7        8        9        10

| ATHLETE NAME | USA# | BIRTHDATE | LEVEL | OFFICE USE |
|--------------|------|-----------|-------|------------|
| 1.           |      |           |       |            |
| 2.           |      |           |       |            |
| 3.           |      |           |       |            |
| 4.           |      |           |       |            |
| 5.           |      |           |       |            |
| 6.           |      |           |       |            |
| 7.           |      |           |       |            |
| 8.           |      |           |       |            |
| 9.           |      |           |       |            |
| 10.          |      |           |       |            |
| 11.          |      |           |       |            |
| 12.          |      |           |       |            |
| 13.          |      |           |       |            |
| 14.          |      |           |       |            |
| 15.          |      |           |       |            |
| 16.          |      |           |       |            |
| 17.          |      |           |       |            |
| 18.          |      |           |       |            |
| 19.          |      |           |       |            |
| 20.          |      |           |       |            |

Total Number of Entries \_\_\_\_\_ X \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Team fee if any \$ \_\_\_\_\_

Total Due \$ \_\_\_\_\_

**CHECK MUST BE INCLUDED WITH ENTRY ~ FAX NOT ACCEPTED**

Check the meet information sheet for entry and team fee amounts and team format descriptions.  
Mail the appropriate meet host by the published entry deadline – meets fill first come, first serve.

Clubs may send their own computer form as long as all information is listed and legible  
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|  |
|--|
| Print to mail<br>after completion<br>or submit |
|--|

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Click LEVEL            2            3            4            5            6            PO            7            8            9            10

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|--------------|------|-----------|-------|------------|
| 1.           |      |           |       |            |
| 2.           |      |           |       |            |
| 3.           |      |           |       |            |
| 4.           |      |           |       |            |
| 5.           |      |           |       |            |
| 6.           |      |           |       |            |
| 7.           |      |           |       |            |
| 8.           |      |           |       |            |
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| 10.          |      |           |       |            |
| 11.          |      |           |       |            |
| 12.          |      |           |       |            |
| 13.          |      |           |       |            |
| 14.          |      |           |       |            |
| 15.          |      |           |       |            |
| 16.          |      |           |       |            |
| 17.          |      |           |       |            |
| 18.          |      |           |       |            |
| 19.          |      |           |       |            |
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